

UNIVERSALITY: _____

THE RELATIONSHIP BETWEEN THE UNIVERSALITY AND THE PARTICULARITY OF CONTRADICTION IS THE REALTIONSHIP BETWEEN THE GENERAL CHARACTER AND THE INDIVIDUAL CHARACTER OF CONTRADICTION. BY THE FORMER WE MEAN THAT CONTRADICTION EXISTS IN AND RUNS THROUGH ALL PROCESSES FROM BEGINNING TO END; MOTION, THINGS, PROCESSES, THINKING-ALL ARE CONTRADICTIONS. BUT THIS GENERAL CHARACTER IS CONTAINED IN EVERY INDIVIDUAL CHARACTER; WITHOUT INDIVIDUAL CHARACTER THERE CAN BE NO GENERAL CHARACTER. IF ALL INDIVIDUAL CHARACTER WERE REMOVED, WHAT GENERAL CHARACTER WOULD REMAIN? IT IS BECAUSE EACH CONTRADICTION IS PARTICULAR THAT INDIVIDUAL CHARACTER ARISES. ALL INDIVIDUAL CHARACTER EXISTS CONDITIONALLY AND TEMPORARILY, AND HENCE IS RELATIVE.

--MAO

PARTICULARITY AND RELATIVITY: _____

EVERY DIFFERENCE IN MEN'S (WOMEN'S) CONCEPTS SHOULD BE REGARDED AS REFLECTING AN OBJECTIVE CONTRADICTION. OBJECTIVE CONTRADICTIONS ARE REFLECTED IN SUBJECTIVE THINKING, AND THIS PROCESS CONSTITUTES THE CONTRADICTIONARY MOVEMENT OF CONCEPTS, PUSHES FORWARD THE DEVELOPMENT OF THOUGHT, AND CEASELESSLY SOLVES PROBLEMS IN MAN'S THINKING. EVERY FORM OF MOTION CONTAINS WITHIN ITSELF ITS OWN PARTICULAR CONTRADICTION. THIS PARTICULAR CONTRADICTION CONSTITUTES THE PARTICULAR ESSENCE WHICH DISTINGUISHES ONE THING FROM ANOTHER. IT IS THE INTERNAL CAUSE OR, OR AS IT MAY BE CALLED, THE BASIS FOR THE IMMENSE VARIETY OF THINGS IN THE WORLD. THE PARTICULAR ESSENCE OF EACH FORM OF MOTION IS DETERMINED BY ITS OWN PARTICULAR CONTRADICTION. --MAO

THE CONTRADICTION IN EACH FORM OF MOTION OF MATTER

IN THE PROCESS OF PRACTICE, MAN (WOMAN) AT FIRST SEES ONLY THE PHENOMENAL SIDE, THE SEPARATE ASPECTS, THE EXTERNAL RELATIONS OF THINGS. THIS IS CALLED THE PERCEPTUAL STAGE OF COGNITION, NAMELY, THE STAGE OF SENSE PERCEPTIONS AND IMPERSSIONS. THIS IS THE FIRST STAGE OF COGNITION. AT THIS STAGE, MAN (AND WOMAN) CANNOT AS YET FORM CONCEPTS, WHICH ARE DEEPER, OR DRAW LOGICAL CONCLUSIONS. -MAO

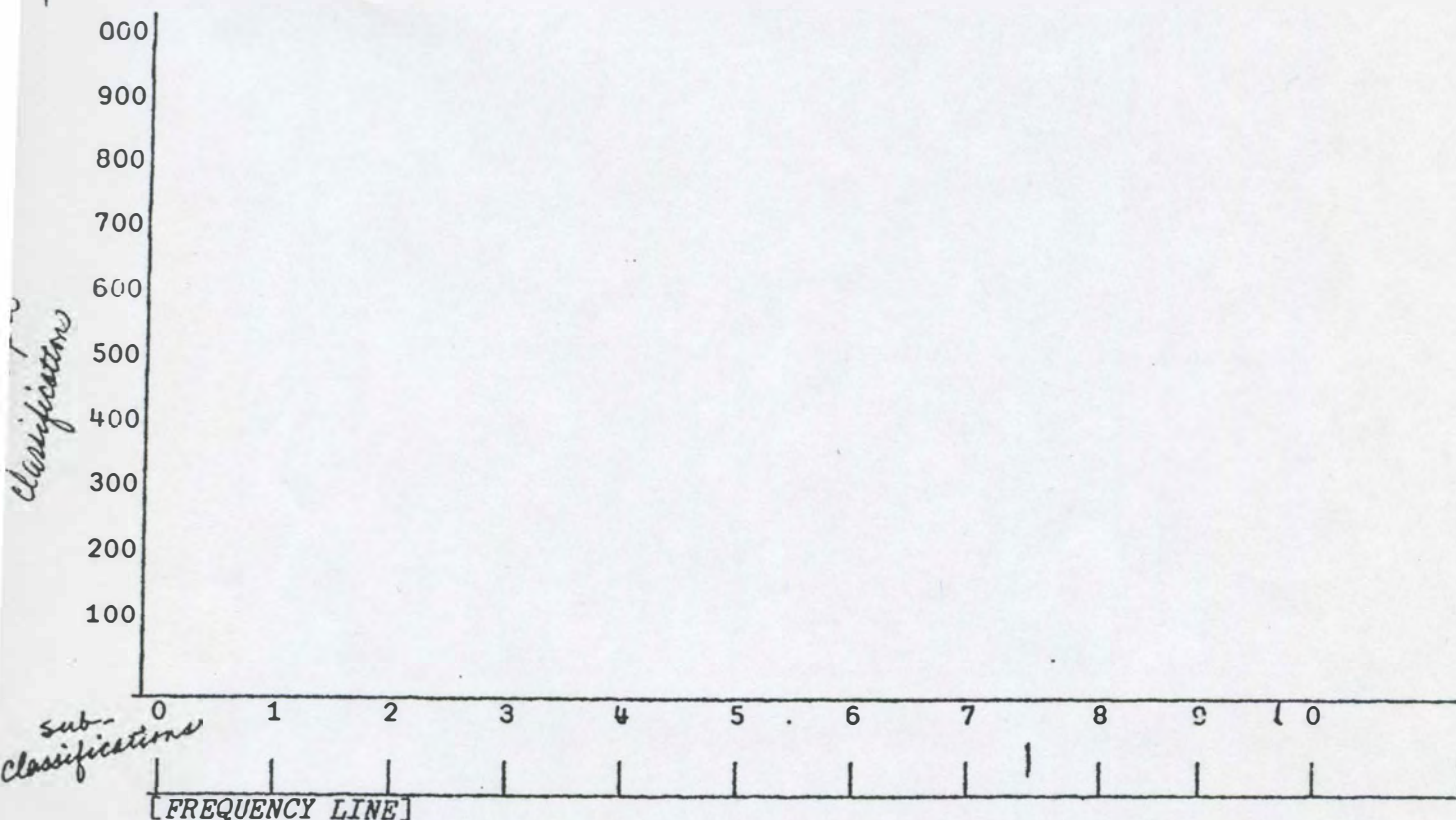
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FORM B

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P.3 AS SOCIAL PRACTICE CONTINUES, THINGS THAT GIVE RISE TO MAN'S (AND WOMAN'S) SENSE PERCEPTIONS AND IMPRESSIONS IN THE COURSE OF HIS (AND HER) PRACTICE ARE REPEATED MANY TIMES; THEN A SUDDEN CHANGE (LEAP) TAKES PLACE IN THE BRAIN IN THE PROCESS OF COGNITION, AND CONCEPTS ARE FORMED. CONCEPTS ARE NO LONGER THE PHENOMENA, THE SEPARATE ASPECTS AND THE EXTERNAL RELATIONS OF THINGS; THEY GRASP THE ESSENCE, THE TOTALITY AND THE INTERNAL RELATIONS OF THINGS. MAO



THE CONTRADICTION IN EACH OF ITS PROCESSES OF DEVELOPMENT

PROCESS PS01[]: _____

[THE CONCRETE FORMS IT ASSUMES IN ITS INTERDEPENDENCE]

DOMINANT ASPECT: _____

THE PROCESS OF COGNITION: THE SECOND STEP IS TO SYNTHESIZE THE DATA OF PERCEPTION BY ARRANGING AND RECONSTRUCTING THEM; THIS BELONGS TO THE STAGE OF CONCEPTION, JUDGEMENT AND INFERENCE. IT IS ONLY WHEN THE DATA OF PERCEPTION ARE VERY RICH (NOT FRAGMENTARY) AND CORRESPOND TO REALITY (ARE NOT ILLUSORY) THAT THEY CAN BE THE BASIS FOR FORMING CORRECT CONCEPTS AND THEORIES. MAO

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FEATURE:

V.

THE TWO ASPECTS OF THE CONTRADICTION IN EACH PROCESS

"TO DISCLOSE THE MUTUAL PENETRATION, THE IDENTITY OF OPPOSITES IN ANY PROCESS IS THE CENTRAL PROBLEM OF OUR THEORY OF KNOWLEDGE, OF MATERIALISTIC DIALECTIC." M. SHIROKOV

I/C OF INTERPENETRATION OF FOS:

[CONCRETE FORMS IT ASSUMES IN ITS CONTRADICTION WITH ITS OPPOSITE] $\emptyset$ = DISJOINT

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FEATURE: _____

THE CONTRADICTION AT EACH STAGE OF A PROCESS

"EACH OF THE TWO STAGES IN THE PROCESS OF COGNITION HAS ITS OWN CHARACTERISTICS, WITH KNOWLEDGE MANIFESTING ITSELF AS PERCEPTUAL AT THE LOWER [L] STAGE AND LOGICAL AT THE HIGHER [I] STAGE, BUT THAT BOTH ARE STAGES IN AN INTEGRATED PROCESS OF COGNITION."

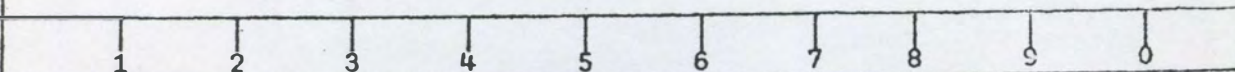
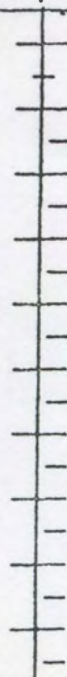
I/C OF INTERPERMEATION OF MOS(A DETERMINED FORM OF SOLUTION): _____

FREQUENCY= F # OF FORM OF PRACTICE

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[BAR GRAPH THE PROCESS AT THIS STAGE]

X-A [] PERCEPTUAL CONTRADICTION: _____

A-X [] RATIONAL P.C. : _____

FEATURE: _____

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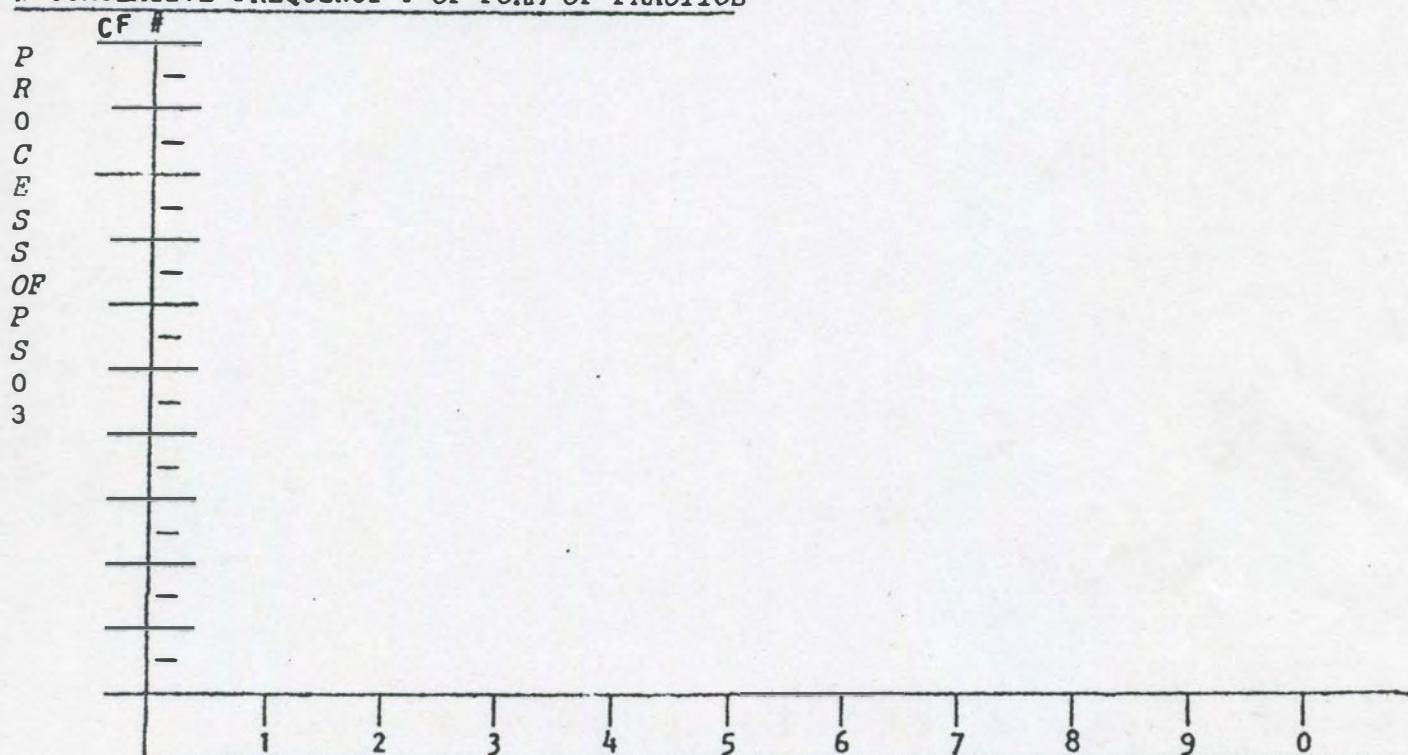
THE CONTRADICTION AT EACH STAGE OF A PROCESS

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"EACH OF THE TWO STAGES IN THE PROCESS OF COGNITION HAS ITS OWN CHARACTERISTICS, WITH KNOWLEDGE MANIFESTING ITSELF AS PERCEPTUAL AT THE LOWER [L] STAGE AND LOGICAL AT THE HIGHER [I] STAGE, BUT THAT BOTH ARE STAGES IN AN INTEGRATED PROCESS OF COGNITION."

L/C OF INTERPERMEATION THE FORM OF SOLUTION: _____

CUMULATIVE FREQUENCY # OF FORM OF PRACTICE



[X PERCEPTUAL P.C.: _____

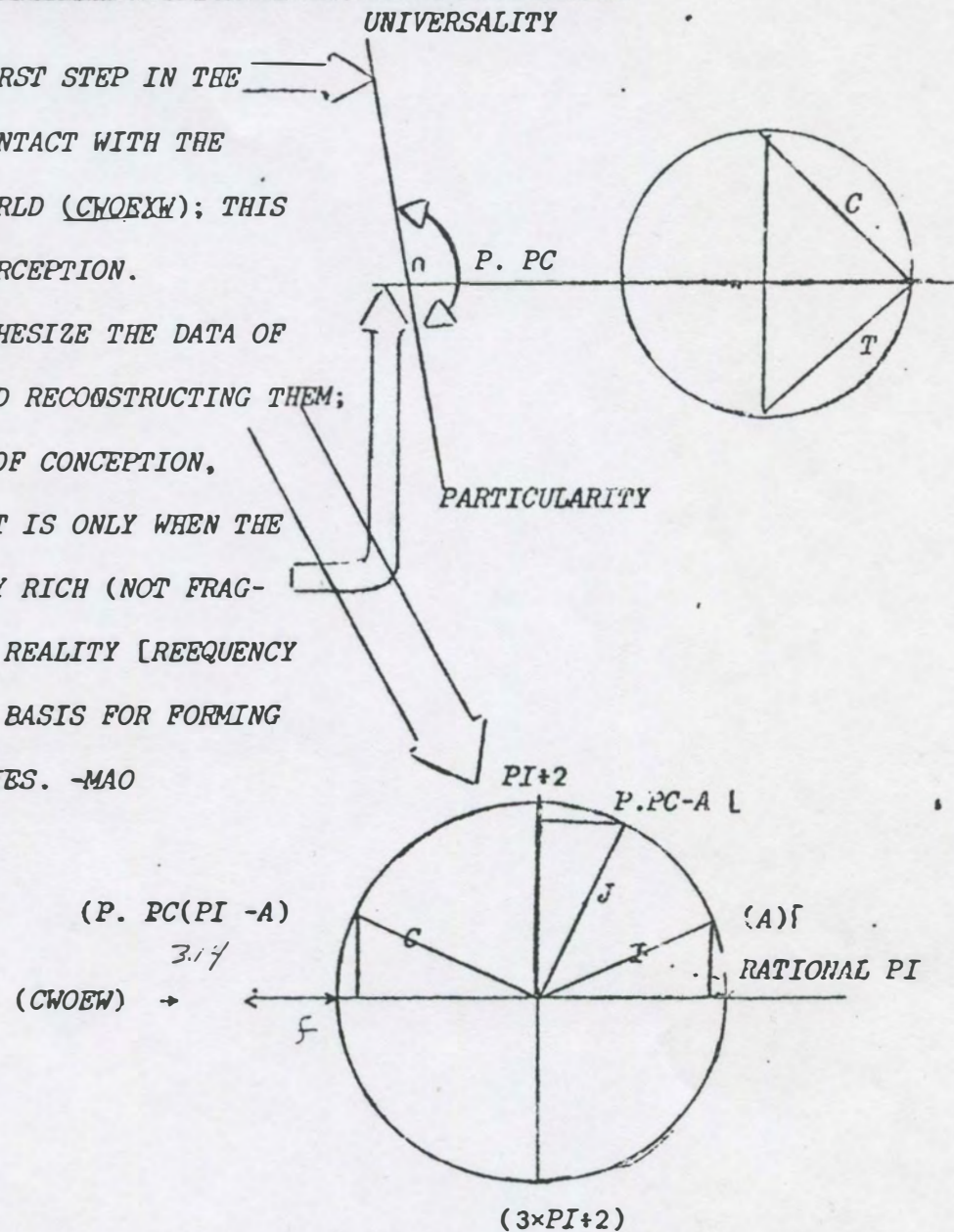
[A-X RATIONAL P.C.: _____

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THE CONTRADICTION AT EACH STAGE OF A PROCESS

THUS IT CAN BE THAT THE FIRST STEP IN THE PROCESS OF COGNITION IS CONTACT WITH THE OBJECTS OF THE EXTERNAL WORLD (CWOEW); THIS BELONGS TO THE STAGE OF PERCEPTION.

THE SECOND STEP IS TO SYNTHESIZE THE DATA OF PERCEPTION BY ARRANGING AND RECONSTRUCTING THEM; THIS BELONGS TO THE STAGE OF CONCEPTION, JUDGEMENT AND INFERENCE, IT IS ONLY WHEN THE DATA OF PERCEPTION ARE VERY RICH (NOT FRAGMENTARY) AND CORRESPOND TO REALITY [FREQUENCY LINE] THAT THEY CAN BE THE BASIS FOR FORMING CORRECT CONCEPTS AND THEORIES. -MAO



THE SUMMARY OF THE PROCESS OF DEVELOPMENT AND CONFLICT OF THE LEADING OPPOSITE.

"TO DISCLOSE IN THE DEVELOPMENT OF THE CONFLICT OF OPPOSITES IN ANY PROCESS THE NECESSITY AND ALSO ALL THE CONDITIONS AND ALSO THE CONDITIONS AND POSSIBILITIES OF ITS CONVERSION INTO ITS OWN OPPOSITE. SUCH MUST BE THE COURSE OF STUDY OF ANY PROCESS IN ITS EMERGENCE, DEVELOPMENT AND DECAY." M.SHIROKOV

SUMMARY IN A REPORT FORM THE NECESSITY [U], CONDITIONS [O] AND POSSIBILITIES [E] OF ITS (THE CONTRADICTION) CONVERSION INTO ITS OWN OPPOSITE.

THE REAL TASK OF KNOWING IS, THROUGH PERCEPTION, TO ARRIVE AT THOUGHT, TO ARRIVE STEP BY STEP AT THE COMPREHENSION OF THE INTERNAL CONTRADICTIONS OF OBJECTIVE THINGS, OF THEIR LAWS AND OF THE INTERNAL RELATIONS BETWEEN ONE PROCESS AND ANOTHER, THAT IS, TO ARRIVE AT LOGICAL KNOWLEDGE. LOGICAL KNOWLEDGE IS CAPABLE OF GRASPING THE DEVELOPMENT OF THE SURROUNDING WORLD IN ITS TOTALITY, IN THE INTERNAL RELATIONS OF ALL ITS ASPECTS. [MOREOVER] ONLY THROUGH PERSONAL PARTICIPATION IN THE PRACTICAL STRUGGLE TO CHANGE REALITY CAN YOU UNCOVER THE ESSENCE OF THAT THING OR CLASS OF THINGS AND COMPREHEND THEM. ALL GENUINE KNOWLEDGE ORIGINATES IN DIRECT EXPERIENCE. --MAO

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THE TWO ASPECTS OF THE CONTRADICTION AT EACH STAGE

"IN THE PROCESS OF DEVELOPMENT THE NEW GROWS STRONG AND OVERPOWERS THE OLD, AND THIS LEADS TO THE FORWARD MOVEMENT OF DEVELOPMENT, IN WHICH EACH STAGE IS AN ADVANCE TO SOMETHING NEW, NOT A FALLING BACK TO SOME STAGE ALREADY PASSED".

MC OF INTERDEPENDENT: _____

THE RELATIONAL CONTRADICTON BETWEEN THE OLD AND NEW, PAST AND FUTURE: BETWEEN [WHAT IS, DEVELOPMENTAL AND OPERATIONAL STAGES.]

